
CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806
www.contracosta.edu/asu

STUDENT SENATE | REGULAR MEETING AGENDA | OCTOBER 4, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

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1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

Voting Members

President Sudinma Thapa	Parliamentarian <i>vacant</i>
Executive Vice President (Interim) Sheyla Gutierrez Rojas	Director of Public Relations Sara Sugimoto
Vice President of Club Affairs (Interim) Michael Lee Saavedra	Director of Shared Governance <i>vacant</i>
Secretary (Interim) Irma Huizar	Director of External Affairs <i>vacant</i>
Treasurer (Interim) Erick Arias	Activity Coordinator <i>vacant</i>
Senator(s)	
Alejandra Simen Ayman Khan Amoona Sharay	

Non-Voting Members

Advisor: Angela Loera

Petitioning Senator(s): Frankie Concha, Andersson Esteban

Note-Taker: Irma Huizar

Public:

2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **October 04, 2023.***

A. Agenda

B. Minutes (*September 27, 2023*)

3. ASSOCIATED STUDENTS UNION GOALS | 5 Minutes

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- **Goal #1 – Connecting to different leadership opportunities**
 - Spread awareness about leadership opportunities
 - Ex. Diversity in individuals we send to SSCCC GA Conference
- **Goal #2 – Strengthen bond between sister colleges**
 - Encourage more students to see what our sister colleges are like
- **Goal #3 – Policy-making and advocacy work**
 - Advocate for students

Improvements, adjustments and how we can implement these goals

4. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

5. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

6. NEW BUSINESS | 25 Minutes

- A. ASU Club Rush Tabling (10/18-19) (Michael Saavedra/ Irma Huizar) | 15 minutes
- B. Basic Needs (Hope Dixon) | 10 Minutes

7. OLD BUSINESS | 25 Minutes

- A. ASU Scholarships Overview (Sudinma Thapa/Erick Arias) | 10 Minutes
- B. Non-Credit Scholarship Opportunities (Sudinma Thapa/Erick Arias) | 5 Minutes
- C. New Senator Activity Requirement | 5 Minutes

8. COMMITTEE REPORTS | 5 Minutes

- A. Merch Committee Meeting Updates (Sara Sugimoto) | 5 Minutes

9. BUDGET APPROVAL | 10 Minutes

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10. BOARD REPORTS | 10 Minutes

- A. President
- B. Executive Vice President
- C. VP of Club Affairs
- D. Treasurer
- E. Secretary
- F. Dir. of Public Relations
- G. Senator(s)
- H. Advisor

11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

12. ADJOURNMENT

Next Meeting..... **October 11, 2023**